

Sarcodes Sanguinea Trituration



Sarcodes sanguinea, or the Snowplant is native to the coastal mountains of the Pacific Northwest. It is the sole member of the *Sarcodes* genus, and a member of the Monotropeoideae, of the Ericaceae family, of the Ericales order. The Ericaceae have a close relationship with the Fungi, embracing at least three known strategies of interface with a variety of fungal species. The Monotropeoideae are mycoheterotrophs, drawing sugars and minerals from the ectomycorrhizal fungal networks that interlink the roots of the trees, without photosynthesizing themselves. *Sarcodes* exists on networks of fungi in the *Rhizopogon ellinae* species complex, and with the conifer species *Abies magnifica*. Unusually however, the presence of *Sarcodes* seems to have the effect of increasing the presence of its fungal host, in contrast to the detrimental effect expected from the presence of a parasite. The common name of snowplant derives from this species' habit of blossoming early, before the snows have fully melted.

Despite being such a visible plant, this species is curiously absent from any botanical or medical literature I can find. A single quotation from the New York Medical Eclectic 1869 Vol. 6, Issue 10, Pp. 445-6 is given below, taken apparently from the San Francisco Chronicle is reproduced below:

The Snow Plant-A Flower of Strange Beauty

One of the grandest objects which meets the eye of the traveller in or mountains is the exquisite plant, the snow plant of the Sierras- the *Sarcodes sanguinea* of John Terry, the botanist. It is an inhabitant only of the higher Sierras, being rarely found below an altitude of 4000 feet, and its glorious

crimson spoke of flowers may be seen in early may, forcing itself through the snows, which at that period cling about the side of our pine forests. The portion of the plant which is visible above the soil is a bright rosy crimson in color, and presents the strongest contrast to the dark green of the pines and the shimmer of the snow. Its root is succulent, thick and abundantly free of moisture, attaching itself to the roots of other plants, principally to the species of the pine family. Hence it is known among those curious members of the vegetable world which are known to botanists as parasites, and is consequently entirely incapable of cultivation. The deer are extremely fond of it, and it is not an uncommon circumstance to find a number of the plants uprooted and robbed of the fleshy part of their underground growth by these animals. It belongs to the natural order Orobanchaceae [editors note: an obsolete botanical group] and is met with through the whole of the sierra region, becoming rarer as we approach the south.

This plant has been used as a vegetable, apparently tasting somewhat like asparagus. I was unable to locate any anthropological literature on this species, other than one monograph indicating that the indigenous peoples of California were, unsurprisingly, aware of this species. Anna Sitkoff, an Herbalist and Naturopathic medical student in Seattle in her relationships with plants developed throughout her life writes in a blog post:

“ I have always been told, since I was a child, to not mess with the Snow Flower. I never knew why exactly, in fact I thought maybe it was poisonous. The real reason is that it only grows around the Sierras and it is a rare and protected plant – although I will talk about its history of use as food and medicine, it would be wise to pocket this information for your own edification and choose a different plant for these uses, that is not as rare. I can deduce from the ethnobotanical uses that it has an analgesic effect as well as soothing epithelial tissues. There is documentation of a decoction of the leaves and stem to treat ulcerated sores, irritated skin, and toothaches. The doctrine of signatures would suggest its use as a blood tonic, and a decoction has been used in this way. Some Native Americans also dried and powdered this plant to relieve toothaches and other mouth pains.”

I have also found one flower essence description from Pegasus products Inc. The entirety of their product description in their catalogue in it's entirety is below:

Snowplant (Sarcodes sanguinea) - Strengthens Aura
Deeper understanding of incoming light and energy; especially useful for hands-on healers. Strengthens the aura and subtle bodies. Supports change in one's life -- new job, new home, new relationships

I must say that learning of this species and seeing it's photograph inspired me in some way I could not quite comprehend. On some deep and intuitive level I knew this would be a vast and wonderful remedy for homeopathy. It took roughly a year

to obtain it, and even this would not have been possible without the assistance of Elizabeth Hess who somehow, miraculously, found some seed, grew this plant herself, and sent me a tincture. I have triturated this species entirely on my own from this tincture.

C1-3

The first three levels of this trituration paint the picture of a being who has been severely injured. Some external being with power over the being has forced something upon it that has deprived it of conscious thought and presence. The being has the ability to experience, and to react to that experience on a very basic level. Conscious thought, processing and to a large extent the ability to reflect and choose are all missing, leaving the being with a greatly reduced potential for it's life path. The being can react to this with either withdrawal and a desire for isolation or with crankiness and whininess. Physically a weakness of the extensor muscles throughout the body, and a hypertension of the flexors is manifest. An inability to move well, a paralysis of body as well as of mind. There is also a sense of poison and toxicity in the subcutaneous tissues, a burning sensation linked to injections by powerful medical professionals, a clear allusion to the vaccine issue.

C1:

Performed July 25th 2017:

- I feel a coolness throughout my body
 - A feeling of rejection of something. Disatisfaction, objection, displeasure
- I'm just unhappy with something. So unhappy that I cannot really think or conceive of any rational response
- Something happened to me, something I utterly rejected, something external. After this something I cannot think, I cannot rationally act, I lose all semblance of consciousness, existing as pure reaction to the external
 - I cannot think straight, but my ability to react still functions. It is as if the conscious part of my mind is gone, leaving the more basic part intact. Rage, pain, fear
- I am afraid in this state. Some small sliver of awareness exists somewhere, but cannot affect anything. I'm afraid of what is happening to me, of how I will react to it, of what I will become
- I have no control over my reaction against the world outside of myself, against whatever was done to me
 - My head and throat hurt. A small stabbing pain

C2:

Performed July 26th 2017:

- I feel an incredible inability to express myself. I feel mute, unable to speak, or to articulate what I perceive

- I'm not able to think really
 - I can experience and react. I feel literally as if my lips are sealed shut
- I'm silent, but despairing. This capacity to communicate and process and think is missing. I want it. I know something is wrong and I can't stand it
 - But I can't even clearly figure out, articulate or conceive what is wrong with me
- Frustration and anger, leading to despair
- I'm in mute despair. I'll never get better, never know what happened, or even be able to articulate it
- There is a desire to withdraw, to isolate myself, to be alone and sulk and not deal with anything
 - Despair of recovery
- At the end, past despair, there is simply resignation to this being my permanent state of being
 - There is chronic grief associated with this, over the loss of potential, of what I could become
 - And a stuckness, an inability to move forward
- There is a grief about being in this stuck mute place and being unable to reach my full growth potential
 - A bit of soreness in my throat

C3:

Preformed July 28th 2017:

- Weakness in my wrist extensors. It is hard to hold up the pestle
- A very heavy droopy feeling in my body. I'm hunched over, as if the muscles that lengthen me are weaker, paralyzed almost, and the muscles that shorten me are almost hypertonic
 - This reminds me of the cerebral palsy pose [hunched over in a wheel chair]
- Muscular weakness and fatigue
- I'm just so tired. I feel really cranky and whiny. I'm just incapable of what I normally do
 - It is now as if my body feels the same paralysis as my mind!
- My whole vehicle is shut down. I cannot move well, I can't think. I can only react, and not tremendously well
- There is a big sense that something did this to me. That something outside of me is responsible. It hurt and injured me, and now I'm not capable of anything higher
 - I feel very dreary and sad. I just want to sit down and mope. I've lost the function of this vehicle for my consciousness and the mental means to fix myself. The only thing I have now is the ability to experience, and the ability to blindly react.
 - All because of this injury from the outside. I burn with rage at it
 - But without my mind, I can't use this anger to effect change

- I'm helpless, so I sink into listless withdrawal.
 - The rage is associated with a burning feeling in the skin and subcutaneous tissues. It feels icky and poisonous
- Needles, poison, fear of being penetrated and punctured
 - Withdrawal and freakout
- I just want to be left alone. Pictures of sinister medical personnel wanting to inject me. It will make me worse, just leave me alone to exist by myself!
- I just want to be in a dark quiet room by myself, away from everyone I'll never be able to understand and who hurt me

C4

This level of the trituration shows the being coming into a place of acceptance and health after the injuries it sustained in the first three levels of trituration. The being has reduced cognitive functions, but comes out of isolation and enjoys an active social life and fulfillment. On a higher level, it becomes aware that while this life may not be everything it had hoped and planned for, it still can move the being forward on it's spiritual journey. The being still has a considerable, degree of toxicity in it's nervous system, as its liver has been frozen in the same way it's mind has and is unable to detoxify effectively. However the toxins are neutralized, and no longer cause any active harm. This state is clearly analogous to that of a healthy and well adjusted person who sustained a developmental injury due to a vaccination or medical procedure. Interestingly in this level of trituration, the ability to heal from the damage from such an injury is lacking, as is the ability to full remove the toxins from one's system.

Performed July 28th 2017:

- I feel a bit more vital now. My limbs feel more functional, more under my control
 - As is my mind. My thinking feels a bit frozen still, but at least I have some ability to direct my mind. It's not completely out of my control
- This reminds me of the state of some healthy disabled people that I know with their minds under their control, but not upto the level of the average member of the population
- This level of the remedy reminds me of a balanced, happy and well adjusted disabled person. One who has come out of their isolation a bit, has friends, a good social network, who can socialize and control their reactions but isn't as intellectually capable as an average member of society. I don't get the sense of higher level thoughts, just sensation and reaction. The reactions are socially appropriate, but not terribly conscious.
 - There is no more rage at what was done to me, no more depression. No more isolation
 - But the developmental impact remains
- I feel happy and fulfilled

- On some deep level, I know now that I can fulfill part of the goals I had for incarnating. I can gain experience and even have an enjoyable life. I might not be able to participate to my full potential, but I can get something out of this life
- There is a feeling in my brain, toxicity, but it is controlled somehow, contained. It is not hurting me now
 - Yes I have toxins in my brain, but they are quiescent, in an inactive state.
 - They're mostly in the brain, and present to a lesser degree in the peripheral nerves and spinal cord
 - The toxicity feels stored away somewhere. My body can't really get rid of it, so it is neutralized
 - My liver has the same frozen feeling as my brain. It cannot metabolize toxins and excrete them
- I'm content to live my life this way. It's not everything I've planned and hoped for, but it is enough to advance my personal evolution

C5

This level of the trituration presents a shift in perspective. Rather than that of someone with a profound cognitive difficulty brought on by a vaccine injury that precludes most conscious thought as we found in C1-4, we now find someone with a much more mild cognitive deficit. Fully conscious and capable of thought, the being at C5 has been forced by someone in a position of authority, that they love and respect, to undergo a procedure which impacts their development. This procedure makes them feel toxic, and reduces their ability to think and to achieve their potential. They feel violated by this coercion. On one hand, they wish to withdraw from this person authority, but will end up missing them. On the other hand, they may begin to work towards changing society, reducing the potential for abuses of authority of this nature.

Performed July 29th 2017:

- I'm angry again. Someone has offended me or transgressed against me and I am pissed!
 - Beneath the anger is sadness
 - Someone has done something to me, and now I have to live with it
- My mind feels sluggish, but bad, but not what it could be
 - My brain is less clear, less functional, toxic, but the toxicity is still contained. The contained toxins aren't as bad as they were in C1-3, but they still affect me
- I'm not able to function to my highest potential, to my optimal design due to this injury, this act that someone else did to me
 - My template has been denied its fullest expression

- I'm limited, less than what I could be, and I've got images of my work forcing me to vaccinate, coercing me, using power to get me to do something that I don't want to do
 - I'm uncomfortable. I'm coerced into doing this to keep this person in authority happy. I want them to like me, but I do not want to do this!
 - There is the thought of ostracism and exclusion. If I do not comply, that this authority will hurt me. I don't want that
 - And this hurt unleashes this rage, this vengeance urge to destroy, especially because I have less control over myself (recalling the lack of control in C1-3)
 - Now I feel resentment, a desire to leave the social structure that I love due to this imposition on me, this injury
- Here in C5 I am a bit more conscious about this. I'm able to think and realize what's going on, rather than I just react
 - But I'm still livid. Someone I love and respect, who has natural authority over me, is abusing their authority and my love and respect to get me to do something that interferes with my development
 - I want to withdraw, to isolate myself and be by myself, but I will miss them
- One side of me wants to just isolate myself, but another wants to change, to transform my social environment so this can never happen again. This problem exposed faults in our society, coerced medical procedures, authority abuse. They must be fixed and I will do that.
 - Reminded of the film Vaxxed that is popular this year, as an example of this attitude
- It feels like a revolt or a revolution. A quest to restore justice. To transform society into something better

C6

This level of trituration shows the being taking a slower and more gradual approach to the changes it wishes to make. It is less evangelistic, less forceful in its beliefs. It now feels that slow and gradual shifting of it's social environment, rather than revolution, will lead to greater and longer lasting change. It sees this change as being primarily for the next generation, believing that perhaps it is too late for itself. A sense of detoxification from the center of the brain was noted as well.

Performed July 30th 2017:

- I feel better, more peaceful now. Less filled with revolutionary fire, but no less determined to improve things
- There is a feeling of detox at the center of my brain, the release of halogens? It feels almost like chlorine (note at this point in my life I had been swimming quite often, and had felt an increasing chlorine burden in my body)

- I feel much less fervent now. I still have a desire to improve the world, but I feel evangelical at this point. Quieter, softer
 - Quiet, slow and more effective change
 - Revolution breeds counter revolution. Slow gradual shifts brings far more lasting effects
 - To angrily oppose what one would change invites counter force to oppose you
 - Quiet calm and deliberate cultural change and changes of paradigm are far more effective
 - They invite less opposition and result in greater shifts over a longer period of time
- I also feel more confident in my ability to shift things in this way. There is a greater chance of success
- I can change the world to mend this injustice and ensure that no one gets their potential obstructed as I did. I do not need to smash the world to do this.
- I can create a better world, but I get a sense that it is for the people after me, the next generation. Perhaps now it is too late for me

C7

This level of trituration shows the problem emerging onto a more mass social level. Rather than a problem with one specific authority, the harmful practice the being has been subjected to is a basic process for entering into society. Adherence to this practice is rigidly enforced with dissenters being othered, and excluded socially. Their experiences of harm from this practice are thus discounted. This both isolates the individual and makes the group unable to shift it's beliefs. Interesting the thoughts of vaccination and baptism to a false deity were examples salient to me in this trituration.

Preformed July 3^{1st} 2017:

- Ahhh, grief sadness and pain
 - I'm mourning. Something bad has happened to me
- I feel alone, lost, separated, somehow abandoned
 - I feel outcast, lost, alone. Without a tribe or a family around me
 - There is a sense of exile, of ostracism. I've been forced out, and I've been forced out because of this opinion, this experience I have had
- The fundamental beliefs of my tribe in this matter are in opposition to my own
 - There is a belief in my tribe of some sort of intervention into the lives of children. It is thought to protect them, and certainly to not harm them
 - But this isn't true. I feel my own child has been harmed, or I myself have been harmed. Someone close to me

- I have personal experience that disproves that idea. But I am discounted, ostracized, looked down upon and isolated
 - My experiences are thus made invalid. I am othered and made not to count
 - Rather than examine the beliefs of the group and that they might be harmful to members, dissenters are simply removed
 - The basic processes needed to become part of the group are harmful, they are ruthlessly enforced, and they are not questioned. Questioners are simply removed
- Is this a baptism to an evil deity, or a vaccination?
- I get the sense of a deeper and more malevolent intent, above and beyond the standards of the group. This issue is purposeful in some way
- The end result of this is a bad experience on both sides. The individual being ostracized suffers and the group loses the ability to examine and change its beliefs
 - It is both me and the group are stuck in this position

C8

This level of the trituration shows the being rediscovering its love for its society. It realizes society, although it has a flaw in the form of ostracism for those who refuse its rites. The rites, either religious or vaccination, were instituted out of a desire to help and protect children. It is truly ignorant of the harms these rites create. The being can respect that. The ostracism is not malevolent either. It simple is a flaw, an area of social evolution that the group has yet to master. The being is willing to endure the ostracism, to show its sincerity and virtue, to demonstrate to the group that it is trying to improve things, and not in fact an evil person as the group believes. And added benefit may be to show the group the perils of ostracism.

Performed August 1st 2017:

- Feeling of peace in the midst of tension and conflict
 - A realization of love
- I almost forgot that I loved my tribe. I was so consumed by bitterness and rage that I lost my love for them
- They are my tribe, people, even if I am out of step with them. I cannot help but love them
- I've encountered this fault, this flaw of thiers. This pattern of behavior (ostracism of those who question) and this fault in the practices of the group, so adversely affecting development, growth and potential
 - Again both vaccines and religious rites come up, as if this remedy relates to a broad spectrum of issues that create the same outcome, a stunting of one's potential growth in the human form through a social ritual
- Yet this ritual is done, from the groups perspective from a place of love. It's trying to steer me on the right path and protect me

- I can love and respect that. It's not doing this out of a desire to harm (though other powers involved in this process do have this desire), it is trying to make life better for me
- My tribe doesn't know this ritual/practice is harming me. The fact that it reacts so to my protestations is a sign of the fault, a place in its evolution where it has stalled and not yet reached perfection
 - This is the combination of a mistake and an immaturity
- I know I will be shunned and ostracized for this, for advocating against this ritual. Yet I am willing to endure it. I am willing to suffer for the benefit of my group, my society, that they may see my sincerity and my virtue. That I am not evil and that I also am trying to help and improve life as well
- Who knows, this may work. I already sense some sympathy from the rest of society. Admiration, even positive regard
 - I feel for once, rather than fighting against my group, I am fighting for them, against their own worst nature. I'm fighting for their right to evolve, and then to evolve past ostracism of difference
 - I am fighting for my society, rather than fighting against it

C9

This level of trituration shows the nature of the human immune system in considerable detail, especially in relation to the human energy field. At some unspecified point in the human past, the human energy field was capable of repelling all infectious organisms. It was complete and whole, and was able to maintain the human body and organism in a much healthier state, with longer lifespans and largely without any recognizable signs or symptoms of illness. At some point in the past, miasms became part of the collective human makeup. These miasms appear like cracks in the human energy field, preventing the human energy field from responding to them effectively, creating the experience of infectious disease, and the need to for the body to take remedial action in the form of fever, cell and antibody mediated immunity and so forth. Interestingly each infection forces the body to partially repair the crack, leaving it in a healthier and more vital place after the infection, assuming it is completely recovered. This miasmatic taint also stops the energy field from evolving past a certain point, keeping humanity locked into a certain evolutionary advancement stage. A certain group of unspecified religious rites also take advantage of these miasms, attaching cords to them which connect the being in question to an artificial energy collective that does not permit evolution past a certain level. Most interestingly, these two actions were stated to have been deliberate actions taken by some power interested in frustrating human growth and potential.

Preformed August 2nd 2017:

- I feel uneasy and vulnerable now
 - At the mercy of some greater malevolent force

- I feel helpless, without agency, as if I am subjected to the whims and dictates of this vast force
 - Nothing I can do can affect it or change it. It will always be after me. The best I can do is avoid it until I (or my children or my community) are strong enough to deal with it's assault
 - It's goals are the preservation of the human subservience, the suppression of natural human evolution
- Humans are based on a template, a vital force which inherently pushes us to evolve
 - Infectious disease is one avenue of this evolution
 - Both the religious rites mentioned and the vaccination procedures have a similar aim, to freeze the human vital force and prevent it's growth and change
 - The religious rites freeze the human energy field at one point, merging it into a control system that keeps it there
 - Vaccination does two things
 - It freezes the reactivity of the body, preventing it from reacting sensibly to external factors, literally obliterating the healing response
 - The second is the maintaining and the worsening of the miasmatic burden.
- Humans were, earlier in their history, much more healthy, Their vital forces were intrinsically connected to the immune systems and directed at them (fungal remedies are involved in this) and had this capability of repelling all infections disease with very little effort. Signs of illness simply didn't occur
 - An intervention occurred however, in the form of miasms. Miasms blocked aspects of human immunity and vitality from working , shortening the human lifespan by limiting the vital forces' capacity to heal internal disease and leaving it vulnerable to infectious diseases of an increasingly severe character
- Figures one and two show the difference between a human with a healthy energy field, and one with a miasmatically damage on after the intervention

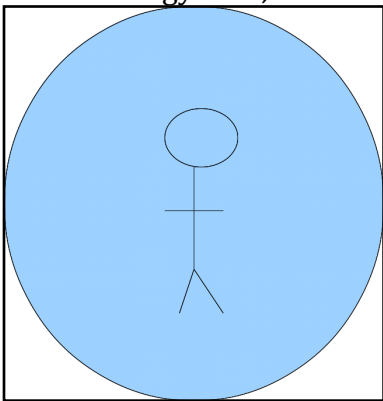


Figure 1: Healthy human energy field

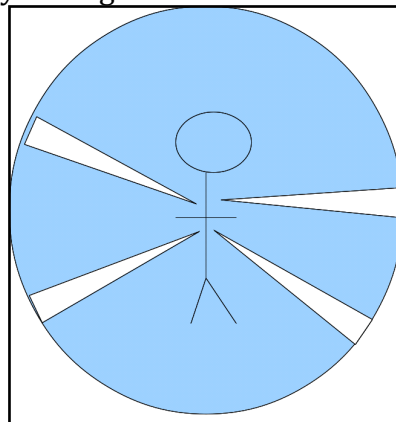


Figure 2 Miasmatically damaged human energy field

- These miasms then created vulnerabilities to infectious diseases. By fighting off the diseases, the body creates “immunity” sealing that particular hole in the aura and increases the range of it’s own vitality’s functioning
 - Vaccination doesn’t prevent disease as much as it simply patches the auric holes, temporarily and with non functional energy
- This stops the body from being vulnerable to pathogens to a certain extent, but doesn’t stop the ability to carry pathogens, like energetic immunity does. The nonfunctional energy obstructs the vitality’s ability to function, both cementing it’s current broken status, and deepening it
 - If a child has no holes in it’s aura, vaccination will not affect it, for good or for ill, at all
- This phenomenon was deliberately induced by the powers that wish that humans be broken , and unable to fully complete our evolutionary nature, and fulfill our purpose
- Religious rites work by adding an extra energy to the aura, linking it up to unnatural collectives that also patch up other, differing holes in our auras. Obstructing the vitality in much the same way. This is shown in figures three and four
 - Someone with fewer holes in their aura would also be less vulnerable to a bad religious rite

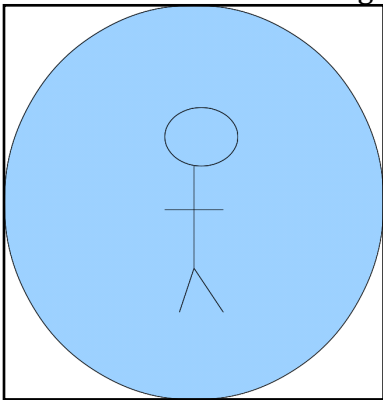


Figure 3; A Healthy Human Energy Field

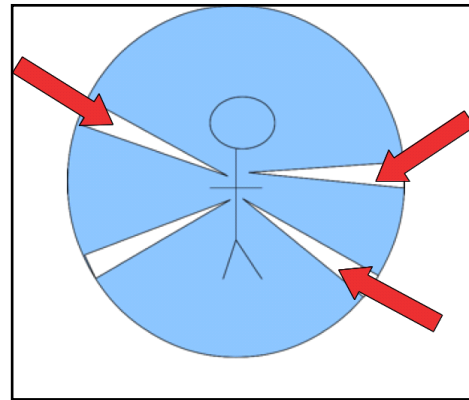


Figure 4: Miasmatically damaged human with energy cords

C10

This level of trituration shows the being having reached the maximum level of saturation of the miasmatic cracks in it’s energy field with the grey globs of vaccination. This creates a state of stasis in human energy field and body. It lessens the ability of the vital force to respond to challenges, greatly reducing the human lifespan. This phenomenon of miasms and globby vaccines occurs primarily in the etheric body and denser lower auras, which control the physical body and interface with the less dense higher auras, containing more of the consciousness of the being. All evolution that the being undergoes is transferred to the higher auras. If humans were able to evolve and develop to their full potential, they would transform reality

in fundamental ways. The malevolent purpose alluded to earlier in the trituration seeks to either create a new human form that is in alignment with it's own goals, or to at the least arrest human evolutionary development.

Performed August 3rd 2017:

- I feel calmer, not at ease, but calmer
 - I feel that malevolent purpose at least back off from me. But perhaps not for a good reason
- I feel as if it is done with me. My holes have been patched by this gloppy nonfunctional energy and my vitality is hence unable to be nearly as effective
 - It has some functionality. It can keep me going, do the basic work of a body functioning for a time. A very short time, but a time
- I feel like the malevolence cannot do anything worse to me now that my holes are plugged
 - I'm out of it's sight and mind, having done this to me
 - The worst part is, I cannot continue my embodied evolution this way. My body and early aura are stuck in vaccine stasis
 - If I evolve, it will be in the higher levels of my energetic body, which can bet the required experience indirectly from my body and near aura
 - And I cannot alter my position at the current time
- The higher auras evolve, but the etheric body or physiological aura stays in stasis, along with the physical that it directs
 - Lifespan is limited due to the vitality being unable to deal with a number of threats
 - And human evolution ceases to move forward
 - That is what this dark force wants. It wants human evolution to stop and the status quo to remain
- Humans, if we evolved to our full potential, could transform the very fabric of the universe, let alone our societies or individual lives
 - This intelligence seeks to subvert the that transformative potential to it's own ends, creating a new human for supporting it's own agenda in Partahla. Failing that, it seeks at a minimum a stoppage of this process

C11

This level of trituration shows the being in the depth of a severe health crisis. The globs of foreign energy prevent it's energy field from responding effectively. The field requires a unity, a resonance within itself to function, and these vaccine globs prevent the field from doing so. Small issues which might have been easily dealt with continue on, creating severe problems, many of which we see much of today, such as cancer and chronic infections, autism and other maladies. The being's only hope is to transfer the experience it gains in life to it's higher auras in order to make some spiritual progress for itself, while leaving it's physical body when it's injuries claim it for death.

Performed August 4th 2017:

- I feel very ill, wrong in some way
 - Something is deeply wrong with me
- I feel physically ill, like a hangover, or deep illness. It feels unnatural, wrong somehow
 - Something is deeply wrong with my body
- I am unable to function. I'm sad, forlorn
 - I should be better than this, my health should be better
 - I'm not sick with a purpose, such as to fight something off. I'm sick because my body cannot function
 - These globs of energy, they are holding by my vital force from functioning effectively
- My vital force is now unable to maintain my body in order. Relatively small issues snowball into major catastrophes without being checked
 - My vital force is stuck, frozen, unable to respond
 - Hence illness, not from the body trying to respond, but from the body being unable to respond
- For the vital force to function it needs a certain degree of unity, of resonance, of coherence. These patches of vaccine energy prevent this coherence from occurring, or at least detract from it
 - The vitality, the aura, is filled with foreign energies that stop it from becoming coherent enough to act as a whole
 - The self fulfilling prophesy of allopathy
 - We don't believe the body functions as a whole, so we'll stop it from doing so
- I feel a great sense of spoiled potential. More than a well functioning body, I could have been much more if my vital force was working. But now it's all ruined
 - I get the sense of submission, surrender and of giving up
 - I'm going to die of this. It's certain now. I will perish from this condition, and the only potential I have be transferred to my spirit in the form of experience and accretion
 - My body is to be abandoned, rather than transformed as it should be
 - Spiritual ascension versus physical
- If my vitality was fully functional, would I be immortal? Would my life span at least be far greater than it is currently? Would it be free of illness due to infection or due to internal causes?
 - Is this the source of the death mutation?

C12

This level of the remedy shows the being restoring the integrity of its energy field. The being, while in body, still has the ability to purge itself of foreign energy. This level of the remedy initiates a purging of the religious or vaccine induced damage, enabling the being to fill in the miasmatic cracks that had previously been filled, preventing any vulnerability to infectious or energetic threats that vaccines or religious practices prevented. Incompletely healed acute infections, which display energetic effects very similar to those of vaccines, are also addressed. With this repair, the being can again begin to address its systematic imbalances that have been able to occur, in the absence of a systematic ability to respond to problems.

Performed August 6th 2017:

- Relief. The pain of being mutilated in this way is diminished, gone even
 - I was diminished, mutilated, mutated, made almost chimerical. I was no longer myself in that state, but a chimera of many different energies
 - Yet my body always knew itself. My energy fields always knew what was theirs on some deep level
 - My seed atom knew
 - My body knew what was it and what was something else, as long as the body remained it held that distinction in place
 - Once such a body is released, and if a critical mass of damage is done to the being, this chimerical status may impact the being on a more permanent interlife basis (dealt with in C13-16)
 - But right now I am able to fight off this non self energy and resume my upward growth
- Furthermore, I feel the my life force as firmer than it was before. It is more invulnerable. It turns out that fighting off this vaccination or baptism damage has actually strengthened my own vitality
 - My aura feels firmer, thicker, even more able to resist and fight off disease in a global sense
 - And the cracks are filling in. My body is fighting off the globs which have filled in my miasmatic cracks as shown in figures 5 and
 - In the process, it is filling them, repairing them on its own
 - There will be no sudden vulnerability to infections from clearing this damage! Infectious diseases and energetic threats protected against by religious tagging will not become an issue after this clearing. Only the foreign energies will be cleared, over a period of time

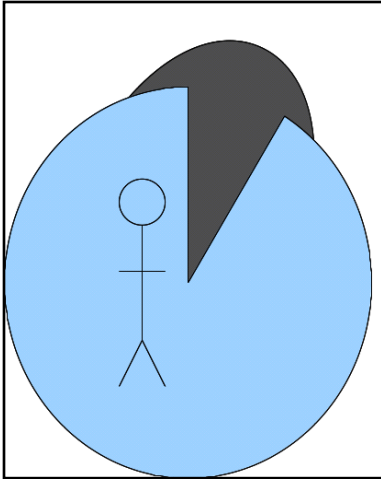


Figure 5: A human with a vaccine or religious energy clogging it's miasmatic cracks

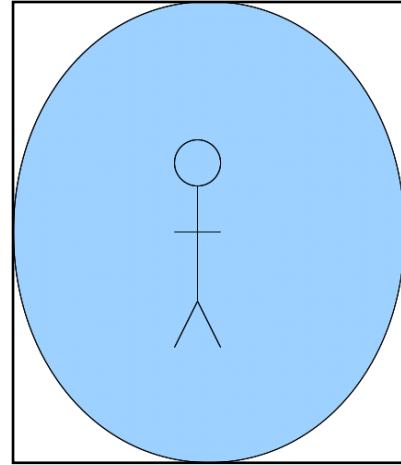


Figure 6: A human after the action of this remedy with the energy and miasm repaired

- Alas, this level of the remedy does not initiate the automatic repair of all miasms. It simply uses the reaction of the aura against vaccine or religious damage to repair itself
- Basically this level of Sarcodes puts you back to where you began life, with a bit of extra protection derived from the vaccine (or religious) damage being healed
 - It will also protect you. If a vaccine intervention occurs, or an acute infection, the body will fight it off, strengthening itself and it's aura, precluding damage. The same occurs with acute infections. They are now efficiently thrown off
 - The body becomes even less susceptible to chronic infections, existing ones may need some management still
- So, vaccine protection occurs, if one must vaccinate, and protection from miasms and acute infections (which act similiarly to vaccines, globbing up miasmatic cracks)
- Humans can fight off every infection, if only we return to that original design

C13

This level of the trituration exposes the beings feelings towards it's lost potential. The being sees it's own potential, and it's current state, ridden with miasms and made much lesser than it could be. It cannot accept itself as it can, and wishes to move itself closer to it's potential. It cannot however take active steps to lessen it's marring. It must wait for an infectious disease to prompt it's body to heal it's miasms, hoping that it can survive the infection.

Preformed August 6th 2017:

- I have a feeling of purpose and of determination. I suddenly know I have a reason for being alive, a destiny, a great thing that I will accomplish.
 - There is a grand purpose to my life
 - Not in the sense of activism, but in terms of going through my growth cycles. Just by doing that I am having a profound impact on reality
- Humans have a profound potential. A single fully developed human can uplift trillions of smaller beings
- Within me us an amazing plan of unfolding growth, development and enlightenment
 - The human energy field contains it all
 - Perfect life, eternal body, ageless nature, and ascension instead of death
 - All of this ruined because of our miasms. Gaps and holes in the aura that allow acute infectious disease in, and stops the coherent nature of the energy field
 - These cracks, I hate them. I hate myself with them
- I cannot accept myself as I am, as this stunted and deformed shadow of what I should have become
 - I cannot accept myself as anything other than my highest potential
 - I disgust myself right now
 - What I am seems almost an insult to what I should have been
 - I feel myself now an inferior and lesser version of my own potential
- It pains me to exist in this way. With all these faults and errors, when I could be perfect
 - I could be perfect, but for all these wounds and faults
 - And I cannot change them actively
 - I have to hope that I catch some disease which will force me to grow a bit, and that I will survive that disease

C14

This level of the trituration shows the being beginning to take steps towards repairing it's energetic fields. The automatic repair process began in C13, and is proceeding, though very slowly. This process will take centuries, and be a multi generational project, it is possible. Practices such as meditation, Homeoprophylaxis, and administration of this remedy in C16 or higher are mentioned as specific active steps to take to accelerate this process. This repair process can also be disrupted by chemical toxicity, allopathic suppression, poor nutrition or other disruptions to vitality as well.

Preformed August 7th 2017:

- I feel better about myself. I have lost my disgust over what I am. I've accepted myself as a lesser version of a greater possibility
 - I'm sad over it, but not torn inside
- It's like accepting a birth defect or an amputation. It's tragic, but sometimes that is how life goes. I can still make something of it!
 - I can still make an attempt, and possibly even get closer to my long term spiritual goals
- I think I can move the universe a little, but not as much as I could have otherwise
 - But perhaps the big goal is the healing of my species. The human project can be accelerated in a more active way. I don't have to wait for infectious disease to help me and my species evolve
- I feel the intensity of my aura build, filling in gaps in itself. It is slowly healing itself (which began in C13), but this process will take generations. This scale of this remedy initiates it for all humanity, but it can be sped up with particular active practices
 - Homeoprophylaxis for one
 - Meditation to enhance the intensity of the human energy field for another
 - This remedy for a third (or rather C16)
- Over time my actions can contribute to a generational movement back to the original human vitality
 - It will take centuries, multiple generations, and still could be disrupted by chemical toxicity, allopathic suppression or poor nutrition, but it will eventually happen
 - And my great great descendants will have the potential that was robbed from me
 - They might fly where I had to walk

C15

This level of the trituration exposes a new level of energetic corruption of the human system. A burning energy permeates the aura of every human that, over time, ages and degrades cells. It in fact is responsible for the aging process, distinguished here from the natural maturation process. This burning also creates the environment in which the miasmatic cracks described earlier can exist. In a sense it is the foundation for the miasmatic distortion of the human energy field. In this model there are three potential disruptions of the human energy field. The first being this burning feeling, the second being the miasmatic faults, the third being the detritus of incompletely cleared acute infections, vaccines, energetic tags, toxicity and suppressions.

Preformed August 7th 2017:

- A new energy is present, like an angry buzzing
 - It is unpleasant, very destructive

- It's quiet, barely noticeable, but very much present. It shrivels my cells, degrades my energy and ages me
 - I can feel myself shriveling into an old man, wrinkled and feeble. It ages me
- It is the degrading force in life. There is maturation and then there is aging
- Aging is not maturing. It is the terrible process of devitalization, of the miasms growing, coming to fruition and preventing the body from repairing itself as it should be able to
 - This force is not natural to the body
 - It is an imposition, what feels like the original imposition. It is an evolving miasm, the original one that lies at the root of all others, of vulnerability to all other diseases
- This is a compound miasm. It originally introduced aging to humanity, but over the eons was expanded with other faults (the cracks in the aura I earlier perceived)
 - This burny feeling held them in place, spreading collectively throughout the human energy field
 - But it was held in place by this perversion
 - Though the lesser miasm spreading was done through normal means, such as sex, ticks, heredity, etc.
 - It is the terrain in which the great miasms can flourish
- In this model there are three types of impressions
 - The great death miasm- this burny energy
 - The great faults- miasmatic cracks in the human energy field
 - Imprints of incompletely healed acute diseases, vaccines religious and energetic tagging, toxic impressions, suppressions that affect the vitality's ability to work
- Remedies are available for each of these issues

C16

This level of trituration shows the being initiating the ability of its own energy field to remove the first aging miasm and greatly accelerating the process of miasmatic crack clearance. This process will take years rather than generations. As well, it is elucidated that the etheric body, a level of the human aura mainly concerned with human vital functioning, rather than the higher levels concerned with consciousness. It is shown that the etheric levels and the higher auras aren't perfectly unified yet, but that as the healing occurs, this unification will occur, bringing the physical body many of the properties of the energetic bodies. Clinically it is mentioned that ascending doses clear damage from vaccines, energetic tagging and unresolved infectious diseases, a single dose of 200c can be used to prevent vaccine damage, and a single dose of either 200, 1m or 10m to start the miasmatic clearing process, depending on patient sensitivity.

Preformed August 8th 2017:

- Ahhhhhh. The burning is released. It is vanished from my energetic fields
 - Everything feels clear, energetic, stable and strong
 - I feel closer to the original human imprint
- The human energy field has in its nature and design the ability to fight off this base miasm, if it is so motivated
 - And now it is. It has removed the base miasm, but it is left with the miasmatic cracks in the aura. Those also will be slowly filled in and healed over time
 - In years rather than generations. When this process is complete, there will be a full return of human functionality
 - And the realm of full human functionality is remarkable. I feel that when the human energy field is complete, on this level, and fully resonant, it interfaces with the physical body. It comes online with the body in a remarkable way
- The energy field we have been discussing in this trituration so far has not been the higher auras. It was the etheric body, the location of chakras, acupuncture channels, etc. The direct interface to physicality
 - When the cracks are repaired, and the first miasm removed, the whole aura resonates together. And it somehow becomes capable of coming online fully with the physical. It is like it carries the physical with it, and the physical body gains the properties of the energetic
- The etheric body comes online with the physical, and also gains the ability to interface and come online with the higher auras. The etheric and higher auras aren't unified yet, but are resonating together
 - Right now this isn't helping with the physical, it only begins the repair process, which will take several years
 - It can be accelerated by treating the miasms using C16 preparations of the common mineral antimiasmatics for building up the aura
- This remedy initiates the return of true human potential
 - There is still a slight barrier between the etheric body and the higher auras
- Clinically:
 - Use a gradually ascending dose to clear vaccines and incompletely cleared acute diseases
 - A single dose of 200C to prevent vaccine damage
 - A single dose of 200, 1m, or 10m to initiate the process of miasmatic clearance, depending on the sensitivity of the patient

C17

This level of the trituration shows the being slowly healing it's miasmatic cracks. However, there is a social problem that results from this. Miasms, shared faults and patterns of suffering, can create a resonance together which can serve as the basis for social bonding and cohesion. Healing them can end up excluding the being from this shared basis of belonging. This was specifically mentioned as being one of the reasons behind the sexual attractiveness of dominant social groups. Nonmembers, on some level, wish to acquire the miasms of the dominant group to share in this belonging and cohesion. An analogy is drawn to the elves of Tolkien's mythology, living among mortals, but differing from them, watching life around them go on, and slowly change, going through it's own processes which they are not a part of.

Performed August 9th 2017:

- I feel peaceful, and overall very good. I can feel my etheric body slowly filling in the cracks in my aura, reducing my vulnerability to infection and attack
 - But I am dissatisfied in some way. I'm joyless in the process. It is fun, but it lacks a joie de vive
 - It seems so methodical, lacking in joy. Its like this repair business is a job, not a joyous return to my own potential
 - It is as if I am sad to leave behind my limited status
 - But why? Whatever possible benefit could this have?
- Community. It feels like, in this new status, I am alone. I think of being an elf in the company of mortals (in Tolkien's mythology)
 - Present, participating, but not truly a part of things
- So much of human social life is connected to their faults, the miasms. To make oneself apart from them is to be unable
- So I am here, involved with life on earth but not really participating. I am like an elf watching all of the life around me fade and decay until weariness overcomes me
 - The miasms create resonance between people that have them, a sameness, an alignment, a common ability that is the basis for many social institutions
 - Without that resonance, one isn't truly part of a great deal of things
- In effect, there are multiple social resonances. To be part of a group fully, to resonate with them, one possess their miasmatic burden, be part of their struggles and pain
 - This is part of the reason that the majority of a society are seen as sexually desirable, at times, by newcomers to a society. Sleeping with someone spreads the miasmatic burden, and gives someone more of an in into society, or the group they are an outsider to
 - Now for someone who is actively healing their miasmatic burden, having this as a basis of social belonging can be a challenge

This level of trituration shows the being more contented in its solitude. It uncovers a deeper affinity that simply the sharing of faults. An affinity of higher auras draws beings together in a healthy and organic way, rather than through their pathology. The concept of spirit family, beings related to one another on a spiritual level, or on the level of the higher aura. The being has healed some of its miasms, but still has its affinity to its spirit family. It may heal more quickly, and be somewhat distant to its social circle as a result of the clearing of its miasms, but its connection to its spirit family will remain intact, and its affinity to them will make their own healing easier and more likely.

Performed August 10th 2017:

- I think I feel a little less lonely now
 - I am contented with solitude now. I recognize that I'm apart from much of society due to my decreasing miasmatic burden. I can't resonate with them due to the same extent, but I am content with this. I know that my own healing will also help them heal as well
 - One day they will end up coming closer, joining me in this more healed state, especially if I stay alive and incarnate
- By holding this energy, I broadcast it to the other members of my various groups (note: groups that the being is a part of, family, society, species, community, friends, etc.)
 - Even if I am distant for a time, radiating my healing through a few projects by myself, it still aids my fellows in their healing
- I have gone from loneliness to simply being by myself, contented
- I know there is something linking me and my people together on a deeper level, something more than sharing a set of faults. We have an affinity of the spirit. A resonance deeper than our shared injuries
 - What affects one of us affects the others
 - My own healing makes things easier and more likely to happen. It kick starts it, in a certain sense
 - They may lag behind me, but eventually they will catch up
- Our soul affinity is a healthy and natural thing and it will preserve our connection, even if I need to give others some space to work through their own issues before we reconnect
 - The idea of a spirit family is occurring to me
 - Having an affinity to someone based on the resonances of your spirit, of your own higher auras
- There are in fact two kinds of affinity. That of the higher auras, which is healthy, and that of shared energetic injuries, which is unhealthy. Sometimes the energetic injuries are so profound as to block any sense of higher affinity. People in this situation often develop the most profound social dislocation when they heal miasms
 - They lose all basis for social affinity

C19

This level of the trituration shows the being experiencing some hesitation concerning its higher auras. The etheric body is the last layer of the energetic body that separates the "Higher Auras" from the physical. The great death miasm affects the physical and etheric, but does not affect the higher auras. As the being clears more and more of its miasmatic burden, the etheric begins to integrate or come online with the higher auras to a greater degree. However, the being does not know if the great death miasm remaining in its etheric body will infect the higher auras, and change them in some way, thus changing the being's affinity to its previous spirit family. It is thus unsure whether to continue the healing of its auras, and their greater integration.

Performed August 11th 2017:

- I'm feeling my higher auras very strongly. But their expression on earth seems somehow imperfect.
- I can feel my spirit beginning to interface with the etheric body more and more, but the etheric body contains a burning energy of some kind that affects the spirit
 - Something that prevents its full expression in materiality
 - This energy is the miasm from C16. It's burny, angry and degredative. It slowly degrades all that it touches. It reduces the power, coherence and functionality of everything
- My spirit feels pure, devoid of any miasms that I can see. But the closer to the physical I get, the more problems there are
 - The human etheric body is literally the last layer between the spirit structures and the body. To bring it online with the higher auras is to bring the physical body as well online with them, and to gradually bring the physical and etheric to acquire the properties of the higher aura
 - Yet this miasm, this burny energy of C16 is still present
 - I'm worried that without clearing this miasm, it will contaminate the spirit somehow when I bring them online with one another
- The spirit seems grand, beautiful, perfect in a way. I don't want to ruin it by contaminating it this way
- My spirit family occurs to me. I would be different from them, less resonant, less harmonious with them if I did this
 - yet there is also so much potential to eradicate my miasmatic burden
- The spirit body does have the ability to quickly repair all of my miasmatic cracks. It is invulnerable to them.
 - But I am unsure as to whether it is vulnerable to the death miasm. I am unsure as to whether the unified aura can overcome it

- Can the spirit body also neutralize the chief death miasm. I honestly don't know
- Will the process of the higher auras coming online with the etheric and physical bodies contaminate my spirit body, and thus disrupt my resonance with my spirit family
 - I don't know, and it is a huge risk

C20

This level of trituration shows the being overcoming its fears from C19. The higher auras of the being are more perfect and eternal than the lower etheric body and the physical. A barrier exists between the etheric body and higher auras to prevent any contamination of the higher, but which should enable exchange of information. This barrier was made less permeable to information than it should have been. In contrast to the doubts in C19, the higher auras contain all of the information needed to eradicate the death miasm, but are unable to communicate or transmit this information to the etheric and physical due to the barrier. This remedy begins the process of the higher auras downloading the information needed to eradicate the death miasm into the etheric. As this occurs, the barrier slowly is reduced, merging the etheric and higher auras, and bringing the physical body into closer alignment with the higher auras. This process is mentioned as taking several years to complete at C20, but being considerably shorter at the C24 level. The being's higher auras thus remain unchanged by interacting with the physical, preserving the being's affinity to its spirit family intact.

Performed August 12th 2017:

- I feel relief and peace, joy even. I feel wonderful!
- I feel my spirit body come fully online with my etheric body and changing it somehow.
 - Making it different in quality. Vaster, more holy
 - My etheric body has taken on the frequencies of the higher aura. It is acclimating to their energy
 - And once it does so, the death miasm is eradicated
- Some aspect, some quality of the spirit bodies contains a quality that antidotes the death miasm
 - I still sense something of a barrier between the etheric and the higher auras, but that barrier no longer stops their interaction
- The barrier allows them to interact, communicate, and exchange info instead of acting as a barrier to most information
 - It becomes a cellular membrane, rather than a shell
- I get the sense that previously this barrier was more open to communication. It is selectively permeable, allowing the flow of information and energy, but not allowing contaminants like the death miasm to cross
 - The spirit body, the unified aura in more mature individuals, has the information needed to overcome the death miasm. Over time it can

feed this information into the etheric body. As it is overcome, the higher auras are more able to communicate with the physical. This reaches its apex in C24

- Complete irradiation of the death miasm requires a few years at C20, but is shorter by far at the C24 level
 - For no, the level of this remedy begins the gradual download of the complex information contained in the higher auras into the etheric and the physical
 - Over time this transforms them, making them little outposts of the more eternal spirit bodies in the physical

C21

Summary and Worldview:

The higher auras versus the unified, in contrast to the etheric body, directing the physical.

The higher auras have information contained within them capable of overcoming both the death miasm and the lesser miasms, but are prevented from transmitting it by a barrier between the etheric and higher auras

The nature of miasms according to Hahnemann and Kent. The great death miasm, miasmatic faults, and acute imprints of diseases, vaccines and religious rites

Vaccines and acute diseases seeming identical to me, quote Margaret Tyler on morbillinum

HIV and bubonic plague (miasm?), Creation of a new human form (relates to magentas from Ashayana Deane). Malevolent energy

- A single dose of 200C to prevent vaccine damage
- A single dose of 200, 1m, or 10m to initiate the process of miasmatic clearance, depending on the sensitivity of the patient
- Ascending potencies for vaccine damage

<https://bioengineer.org/antibiotics-found-to-weaken-bodys-ability-to-fight-off-disease/>

| Trituration levels | Summary |
|--------------------|---|
| C1-4 | The actual injury. Perspective of someone developmentally disabled in some way from a vaccination or medical procedure. Healing is containing and neutralizing toxicity, and finding a healthy, happy and well adjusted life with one's injury. |
| C5-8 | Parents and guardians. This is the perspective of someone with mild developmental delays due to this rite, now expanded to vaccinations and religious rites of some kind. Also included are parents of those subjected to these procedures. Someone in a position of authority that the being respects and loves, or the society itself, compels the rites to occur, ignorant of the harms that result. Dissenters are ostracized, demonized and marginalize. Portrayed as evil people that their experiences may be discounted. This is a fault of the society, an aspect of it's evolution that it has not mastered yet. True healing is acceptance of the benevolent and protective basis for this compulsion, and a willingness to endure ostracisms and slander to show sincerity, for the good of society itself. |
| C9-12 | The wider context of human immunity and it's role in the spiritual process. The human energy field functions to control the human body, serving to transform it during the human developmental process, and naturally is able to repel all infectious disease (without symptoms) and maintain the body in a harmonious state. Miasms, or cracks in this energy field, exist and prevent the body from responding to pathogens effectively, creating a vulnerability to infections. By fighting off infections, the being is able to fill in these miasmatic gaps in the energy field. Vaccines, energies from certain religious rights, and acute infections that are incompletely healed fill these cracks with a foreign nonfunctional energy that prevents infection, but detracts from the functioning of the aura. The being becomes increasingly unable to respond to imbalances within itself, become susceptible to serious diseases, like cancer and chronic infections. True healing for these beings involves activating the |

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| | aura to react against these nonfunctional energies, removing them and filling the gaps they had filled, preserving it's protection and beginning the process of correcting its own internal imbalances. |
| C13-16 | The miasmatic effect on the human evolutionary path is described. Humans naturally have a developmental process in which experience is accreted, and their auras made more perfect and more integral. While this occurs in the higher auras, the lower aura is held in stasis by miasms and the foreign energies that they attract once it has reached a certain point of development, and cannot develop any further. Miasmatic cracks in the human energy field are held in place by a kind of global energetic distortion, one that is responsible for the aging (as opposed to maturation) process. True healing for the being involves activating it's inherent healing ability to remove foreign energies, such as vaccinations, unhealed acute infections, energetic tags or the original aging miasm, and to begin the slow process of filling in it's energetic cracks once they have been cleared. |
| C17-20 | The higher affinities of the being are described. Each being that incarnates into reality has a set of others which with it has an affinity on the level of it's higher energy fields. Often called one's spirit family, flames or soul family, these being share a deep and profound connection to one another, and incredible history together. However, this affinity can be obscured and misplaced by miasms. The lesser variety of miasms, cracks in the etheric body, can have an affinity for one another, and form a twisted basis for social belonging, which can be troubling for beings in the process of healing, socially isolating them. True healing at this level involves connecting to the higher auras and expressing them more fully in the etheric and physical, replacing pathological connections based on shared wounds and miasms with true affinity with others based on the higher auras. |
| C21-24 | |

| Trituration | Summary |
|--------------------|---|
| C1-3 | The being has been injured by an outside power, removing it's ability to consciously think , reflect and learn. It still possesses the capacity to react and to experience, but lacks any ability to consciously direct it's actions. It can react either with withdrawal and self isolation, or with crankiness, whininess and resistance to outside direction. A clear allusion to the vaccination is found, with images of injections and medical professions being noted. Physically we see a sense of burning and toxicity in the skin and subcutaneous tissues, flaccidity of the extensor muscles, and |

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| | hypertonicity of the flexors. |
| C4 | The being ends it's withdrawal and resistance and accepts it's injury. It acquires a good social network and fulfillment in it's life. In short it is living the life of a healthy and well adjusted person with a developmental disability. The toxicity within the being's body cannot yet be removed, but can be neutralized and prevented from doing further damage. On a higher level, the being realizes that despite the loss of potential, this life can still move it forward on it's spiritual path |
| C5 | The being is now much more conscious and capable of thought. It has been forced to undergo a procedure which makes it's own thinking fuzzy and less clear and limits it's own potential by a person in authority which the being greatly respected and loved. It feels betrayed, on one hand wishing to isolate itself from society (but missing it) and on the other wishing to change society for the better and prevent such abuses. |
| C6 | The being evangelism and revolutionary fervor is quieted. A quieter commitment emerges, to slowly and gradually shift the perspective of it's society. Such gradual paradigmatic change will be far more lasting. The being intends to help this shift occur, to make things better for the next generation, thinking it is perhaps too late for itself. |
| C7 | The beings society has itself made the harmful procedure a mandatory aspect of joining itself. Those who differ in the belief that the procedure is beneficial are ostracized, and their experiences of harm are thus invalidated. The individual suffers and the group loses the ability to change it's beliefs. Both vaccines and baptisms to evil deities are mentioned specifically as examples. |
| C8 | The being rediscovers it's love for the group. The group is doing what it thinks is best to protect it's members. The being can respect that. The ostracism is a fault in the group, and area of social evolution that is has not yet mastered. The being is willing to endure the ostracism to show it's sincerity and virtue, to convince the group that it is not evil, and that it is sincerely seeking a better world. |
| C9 | A series of miasmatic cracks in the human energy field prevents humans from responding effectively to pathogens (as they naturally would) and necessitates the immunological responses we associate with infectious disease. Fighting off these diseases forces the being to at least partially close these tears, leaving it in a healthier state. Certain religious rites also plug the being into artificial energy collectives. Both these practices stop the beings energy field from evolving in the same manner as it's higher energy fields and frustrate human evolution, over time. |

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| C10 | The being has reached maximum saturation of it's miasmatic faults. Its vitality is hence unable to respond well to a variety of threats. This issue of miasms and gloppy vaccine energy primarily effects the lower etheric bodies, while the beings consciousness is more the function of the higher and less dense auras. All development that the being undergoes must be transferred to the higher auras in order to benefit the being. It is incapable of development at the physical level, past a certain point. |
| C11 | The beings energy field has been affected by the globs of vaccine energy to the extent that it no longer possesses the unity and resonance required to function effectively. Small issues are not addressed, and progress to the point of seriousness. Issues such as autism, cancer and chronic infection become possible, and death inevitable. The beings only hope is to transfer it's experience to the unaffected less dense level of it's aura to continue it's spiritual progress. |
| C12 | The being retains the ability to tell self from non self, and proceeds to react to the various foreign energies in its field. Interestingly, incompletely healed acute infections are included with energetic tagging from religious rites and vaccines. The being fills in the previously covered miasmatic gaps, thus removing any issues in becoming vulnerable to infectious diseases or energetic threats again. The being begins to address it's systematic imbalances now that it has the capacity to respond to them. |
| C13 | The being sees it's flaws and judges them against it's potential. It is disgusted by it's current state, but is unable to take active measures to rectify itself, and heal it's miasms. It at most can wait for an infection to force it to heal itself, hoping it survives the infection. |
| C14 | The being begins to slowly repair the miasmatic gaps in it's fields. This will take generations, but will eventually be successful. The being can actively speed this process up with Homeoprophylaxis, meditation or administration of this remedy in C16 or higher. This process can still be disrupted by poor nutrition, allopathic suppression, chemical toxicity, or other factors disruptive to vitality. |
| C15 | The being perceives a burning energy that permeates it's entire aura. This field creates the aging, as opposed to maturation, process. It also creates the environment in which the miasmatic cracks of earlier triturations can exist. In this model three types of energetic disruptions occur, the original burning disruption, the miasmatic cracks, and impressions of toxins, unhealed acute infections, vaccines, energetic tags, and so forth. |
| C16 | The being begins to clear both the aging miasm, and the miasmatic cracks that were earlier mentioned. This massively speeds up this |

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| | <p>process, which will take years rather than generations. As this occurs, the being etheric body will gradually unify with the higher auras, bringing the physical body some of the properties of higher energy bodies. Clinically, we can use ascending doses of this potency to clear damage from vaccines or unhealed acute infections, a single dose of 200c to prevent vaccine damage, and a single dose of either 200c, 1m, or 10m (depending on patient sensitivity) to initiate the process of miasmatic clearing.</p> |
| C17 | <p>The being begins to slowly heal it's miasmatic burden, but finds that miasms and their patterns of pain and suffering often form the basis of social cohesion. To heal one's miasms is to reduce the ability to the being to belong and integrate socially.</p> |
| C18 | <p>The being has a higher affinity to others, a family of the spirit, which is determined by affinity rather than miasmatic resonance. It's healing of it's miasms may cause a bit of distance, but the affinity it naturally has with it's spirit family will encourage their own healing. A being's spirit family will eventually themselves heal, and be reunited together.</p> |
| C19 | <p>The being fears it's etheric body may, as it integrates with the higher auras as the miasms are cleared, contaminate the higher auras with the great death miasm. It fears this may change the nature of the higher auras, and disrupt it's affinity to it's spirit family.</p> |
| C20 | <p>The beings higher auras contain all needed information to overcome the death miasm, but have been prevented from transmitting it to the etheric body by a barrier. This level of the remedy begins to clear this barrier and begin the process of the higher auras downloading the cure of the death miasm to the physical. As the etheric heals, it gradually merges with the higher auras, becoming far more vital as a result, and bringing itself and the physical many of the properties of the higher auras. This process also preserves the higher aura, and the affinity of the being to it's spirit family intact.</p> |
| C21 | |
| C22 | |
| C23 | |
| C24 | |